Projects/1000/1269/01 1269 Title sheet.dwn. 3/20/2014 8:39:50 AM Andra 1.

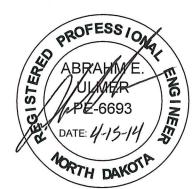
MISSOURI VALLEY ADDITION REPLAT WATER IMPROVEMENTS CITY PROJECT NO. 2014-19

INDEX OF DRAWINGS

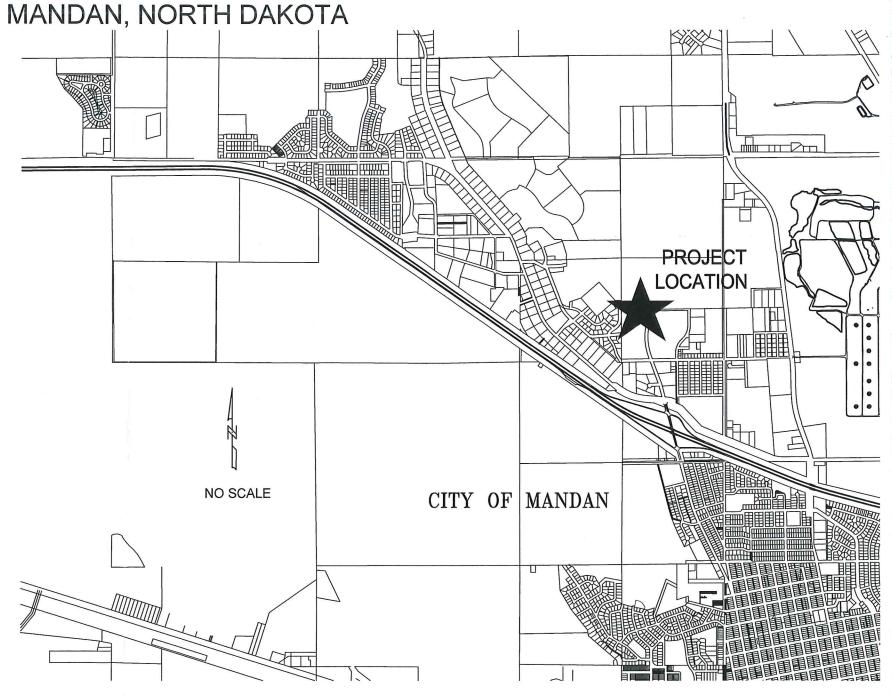
SHT NO	TITLE
1	TITLE SHEET
2	31ST STREET NV
3	WATER DETAILS

DESIGN ENGINEER'S CERTIFICATE_

I, ABRAHM E. ULMER, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF NORTH DAKOTA, HEREBY CERTIFY THAT THE PLANS FOR MISSOURI VALLEY ADDITION REPLAT WATER IMPROVEMENTS, CITY PROJECT NO. 2014—19, MANDAN, NORTH DAKOTA WERE PREPARED UNDER MY SUPERVISION AND ARE COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



ABRAHM E. ULMER, P.E. REGISTERED PROFESSIONAL ENGINEER NORTH DAKOTA REGISTRATION NO. 6693



CAUTION
UTILITY LOCATIONS ARE
APPROXIMATE. CONTRACTOR IS
RESPONSIBLE FOR VERIFYING
LOCATION PRIOR TO
EXCAVATION



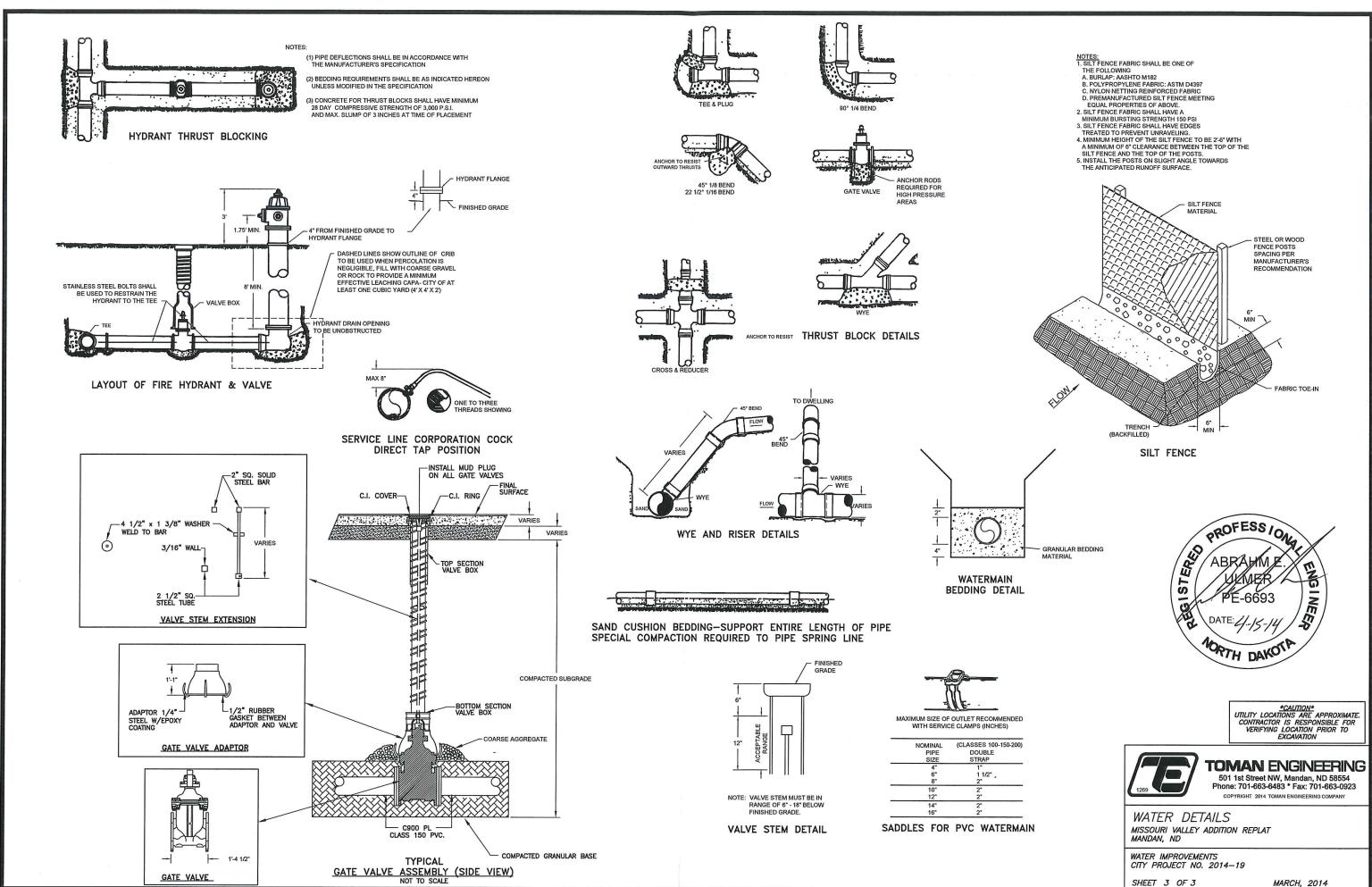
TITLE SHEET
MISSOURI VALLEY ADDITION REPLAT
MANDAN, ND

WATER IMPROVEMENTS CITY PROJECT NO. 2014-19

SHEET 1 OF 3 MARCH, 2014

SHEET 2 OF 3

MARCH, 2014



MARCH, 2014