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| Job: WATER IMPROVEMENT DIST. NO. 2 MANDAN, N. DAK. | |
| File No. | Date: APRIL, 1962 Revised: |
| SHEET NO. 9 OF 10 SHEETS Scale: AS SHOWN | |
| DRAWN BY: <i>J.F.</i> | CHECKED BY: <i>R.P.</i> |
| DETAIL SHEET | |
| George J. Toman R. P. E. No. 185 | Consulting Engineer Mandan, North Dakota |