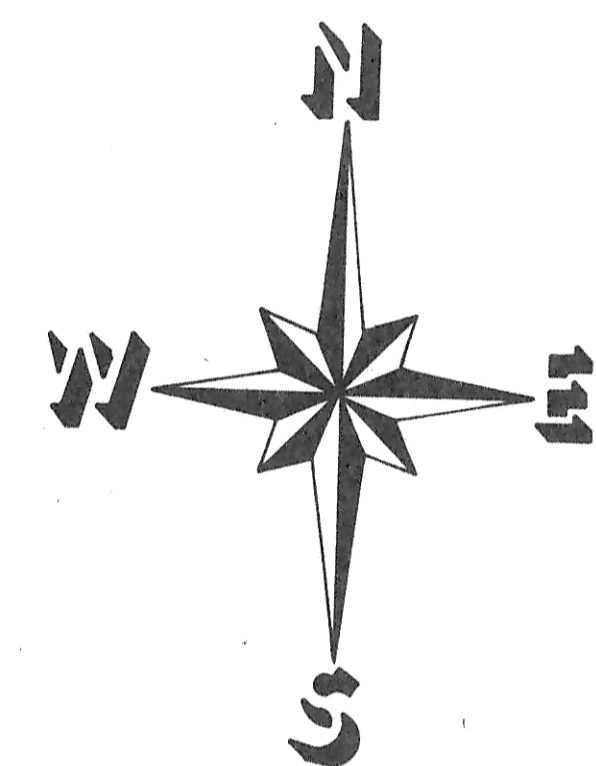
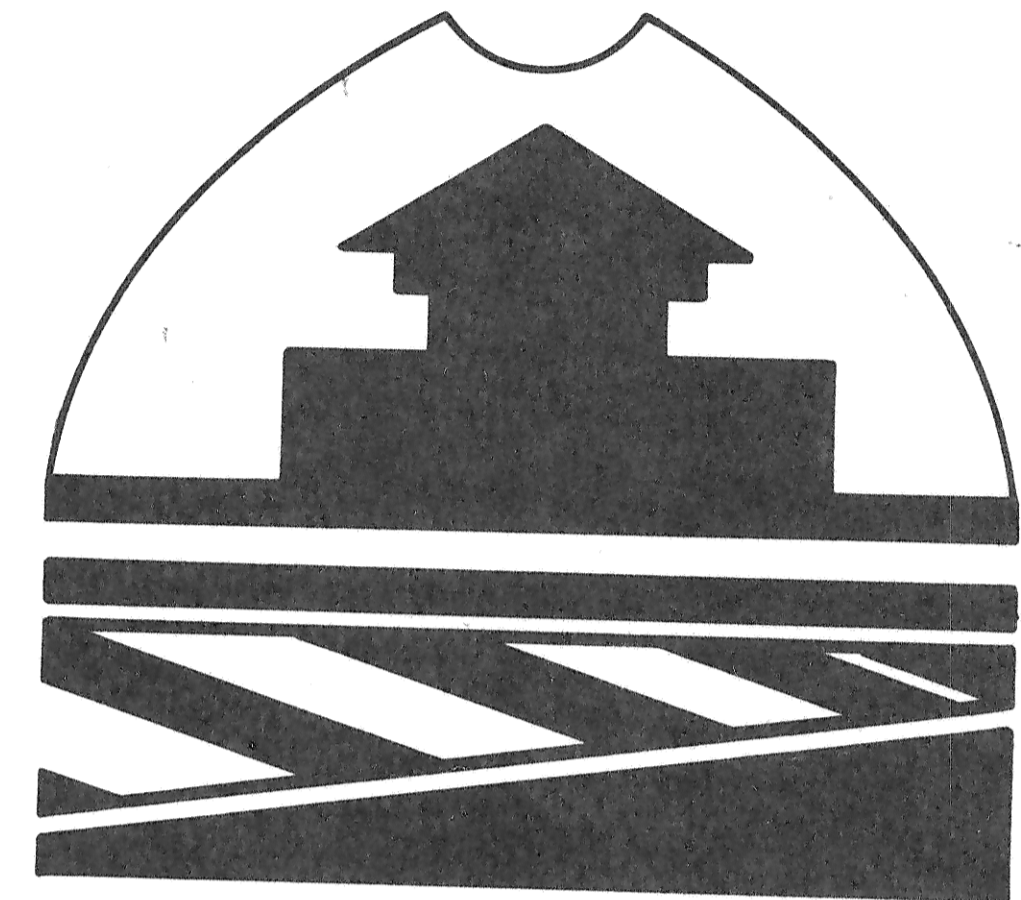


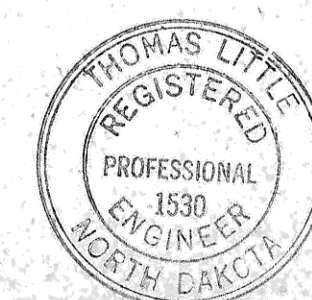
CITY OF MANDAN



**WATER IMPROVEMENT
PROJECT NO. 93-4**

ENGINEER'S CERTIFICATE

I, THOMAS R. LITTLE, BEING A REGISTERED PROFESSIONAL ENGINEER
HEREBY CERTIFY THAT THE ATTACHED PLANS WERE PREPARED UNDER
MY SUPERVISION AND ARE COMPLETE AND CORRECT TO THE BEST OF MY
KNOWLEDGE AND BELIEF.



Thomas R. Little
THOMAS R. LITTLE, P.E.
CITY ENGINEER

INDEX

- SHEET 1 - DIVISION ST NW TO 2ND AVE NW
- SHEET 2 - DIVISION ST NW TO 3RD AVE NW
- SHEET 3 - DIVISION ST NW TO 4TH AVE NW
- SHEET 4 - 4TH AVE NW TO 9TH ST NW
- SHEET 5 - 4TH AVE NW TO 8TH ST NW
- SHEET 6 - 4TH AVE NW TO 6TH ST NW
- SHEET 7 - 2ND AVE NW TO 9TH ST NW
- SHEET 8 - 3RD AVE NW TO 7TH ST NW
- SHEET 9 - 4TH AVE NW TO 13TH ST NW

P 93-4