

WATER IMPROVEMENT DISTRICT NO. 3 SOUTHSIDE WATERMAIN EXTENSION

CITY OF MANDAN, NORTH DAKOTA

E.D.A. PROJECT NO. 05-51-20808

INDEX

- 1 PROJECT LAYOUT
- 2 7th AVE. N.W., MAIN ST., ACROSS BURLINGTON. NORTHERN RIGHT-OF-WAY TO 1st ST. S.W.
- 3 1st ST. S.W. FROM 6th AVE. S.W. TO THE NORTH-SOUTH 1/4 LINE OF SEC27 T-139N R-81W
- 4 NORTH-SOUTH 1/4 LINE SEC27 T-139N R-81W FROM 1st ST. S.W. TO HEART RIVER LEVEE (NORTH RIGHT-OF-WAY LINE)
- 5 3rd ST. S.E. FROM NORTH-SOUTH 1/4 LINE SEC27 34 T-139N R-81W TO 3rd AVE. S.E. (PRIMARY ROUTING)
- 6 3rd AVE. S.E. FROM 3rd ST. S.E. TO 1st ST. S.E.
- 7 1st ST. S.E. FROM WEST TERMINUS TO 6th AVE. S.E.
- 8 6th AVE. S.E. FROM NORTH RIGHT-OF-WAY LINE OF HEART RIVER LEVEE TO 1st ST. S.E.
- 9 HEART RIVER CROSSING FROM HEART RIVER LEVEE TO EXISTING BOOSTER STATION
- 10 MAPLE ST FROM 6th AVE. S.E. TO 10th AVE. S.E.
- 11 1st ST. S.W. TO 1st ST. S.E. (ALTERNATE ROUTING)
- 12 LEGEND AND VAULT DETAILS
- 13 WATERMAIN DETAILS

(CONTRACTOR'S RECORD DRAWINGS)

TOMAN ENGINEERING CO.
MANDAN, NORTH DAKOTA

APPROVED BY: *James C. Potter* 1 Nov 77
TERENCE C. POTTER
MANDAN CITY ENGINEER



CONSULTING ENGINEERS
CIVIL & ENVIRONMENTAL

AS BUILT

7