

*Project For*

**CITY OF MANDAN**

**NORTH DAKOTA**

*Plans For*

**PROJECT NO. 84-4**

**MANDAN INTERCEPTOR 1984**

**E.P.A. PROJECT NO. C380647-04**

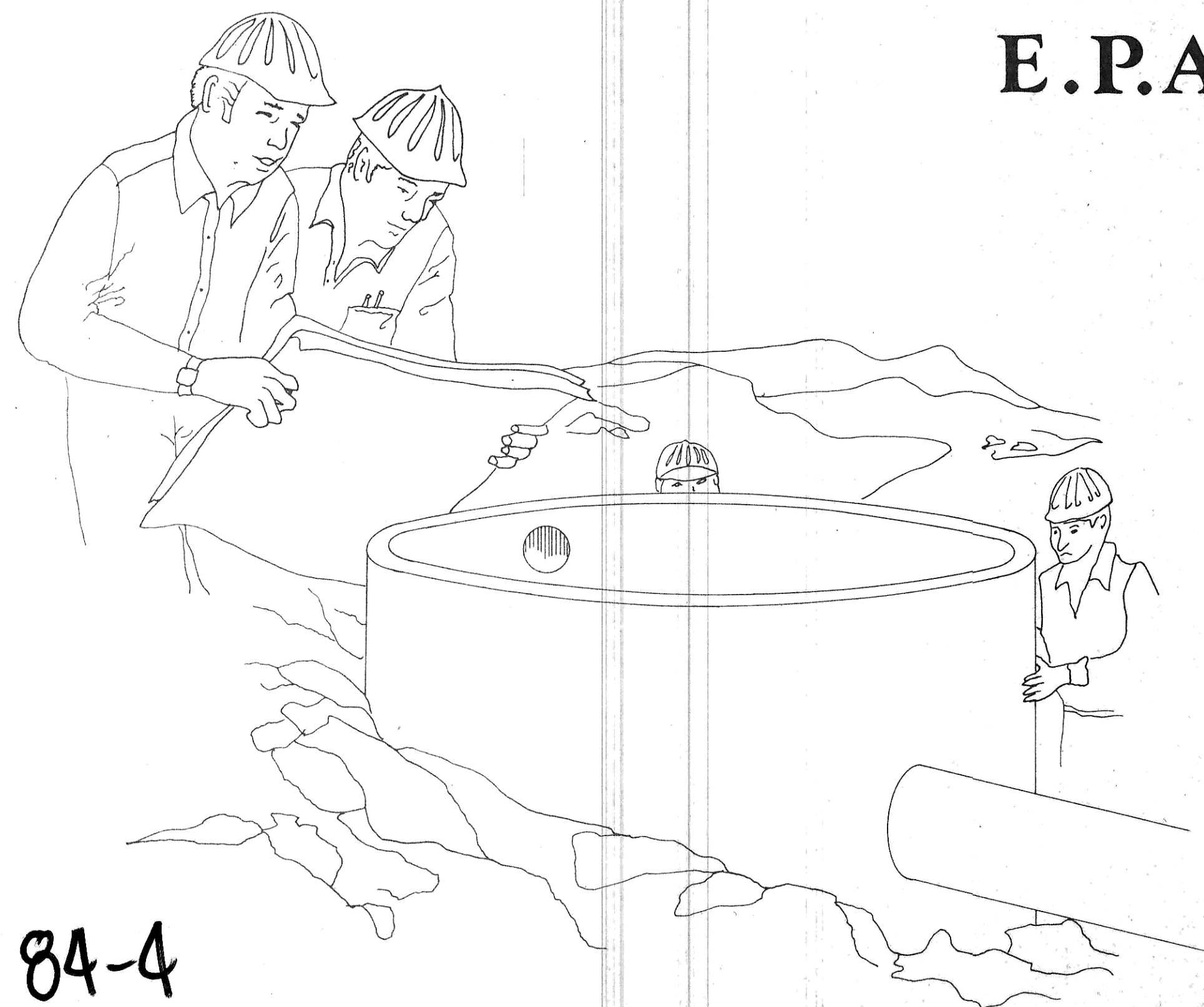
**PHASE III**

*Engineering By*

**ULTEIG ENGINEERS INC.**

*Bismarck - Fargo*

*Record Drawing*



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